

## CALL FOR RESEARCH PAPERS FOR EDITED BOOK

### Department of Economics Handique Girls' College, Guwahati

It is our pleasure to inform that the *Department of Economics, Handique Girls' College* is going to publish a comprehensive volume of research findings on various aspects of traditional systems and practices in India. The selected papers will be published in a **peer-reviewed edited book** entitled "***Bharat Manthan: Traditional Practices and Systems of India***" with *ISBN*. The volume welcomes scholarly, original and unpublished research papers based on theoretical frameworks, field-based studies, case studies, comparative analysis, or historical research that will be published as book chapters.

#### Concept Note

India's civilizational journey has been enriched by a wide spectrum of traditional systems that embody indigenous knowledge, sustainable resource use, and socio-cultural wisdom. These systems—ranging from natural medicine and architecture to farming techniques and folk science—represent holistic worldviews rooted in ecological balance and community well-being. In an era marked by rapid modernization and environmental degradation, revisiting these traditional systems offers valuable insights for sustainability, public health, community resilience, and inclusive growth. Against this backdrop, the interdisciplinary edited volume titled "*Bharat Manthan: Traditional Practices and Systems of India*" aims to compile original and rigorous studies that document, analyse, and reflect on India's traditional practices from economic, scientific, environmental, and socio-cultural perspectives.

#### Sub-Themes

Suggested (but not limited to) themes include:

- Role of traditional systems in community life and social bonding
- Women's contribution to traditional practices and livelihoods
- Traditional rural occupations and local employment models
- Barter systems and indigenous trade networks
- Traditional credit systems and community savings models
- Local governance through Panchayats and customary law
- Role of traditional systems in political mobilization and identity
- Conflict resolution and justice delivery through traditional institutions
- Traditional medicine and wellness systems (e.g., Ayurveda, tribal healing, etc.)
- Traditional knowledge in agriculture and organic pest control
- Traditional astronomy and significance of Vedic mathematics
- Traditional water harvesting and irrigation systems
- Biodiversity conservation through sacred groves and community practices
- Environmental ethics in tribal and rural belief systems
- Yoga and spiritual practices
- Traditional art forms like weaving, pottery, and performing arts

- Folk music, oral storytelling, and festivals with ecological roots
- Impact of modernization on traditional systems and cultural continuity
- Revival efforts and policy support for safeguarding traditional knowledge

### **Guidelines for paper submission**

- Manuscripts should not exceed a maximum of 6000 words excluding abstract, keywords and references.
- The manuscripts must be written in English.
- Manuscript must be typed in A4 size paper, 1 cm margin on all the sides, 12 font in Times New Roman with 1.5 line spacing.
- Manuscripts should be submitted as MS Word (97-2003 .doc file) attachments only.
- The title page must contain name, affiliations, and email of all authors.
- Articles must contain an abstract of a maximum of 300 words and relevant *JEL codes*.
- All tables and graphs must be given within the text at appropriate places with proper titles and sources.
- Relevant text must be cited appropriately as per APA7 citation format (<https://apastyle.apa.org/instructional-aids/reference-guide.pdf>)
- Proper editing and proof reading must be done before submission.
- Plagiarism should not exceed 10%.
- Submissions will undergo **blind peer-review** based on criteria such as relevance and originality.
- Upon acceptance, the corresponding author will receive a confirmation email with further instructions.
- The editors reserve the right to make minor modifications or corrections of the article, if required.
- The paper must be sent to this email address: [ecopublicationshgc@gmail.com](mailto:ecopublicationshgc@gmail.com)
- For any other queries, please don't hesitate to contact us.

**Full paper needs to be submitted by 30<sup>th</sup> June, 2025.**

### **EDITORS**

**Dr. Bedabrat Saikia**  
Associate Professor & HOD  
Department of Economics  
Handique Girls' College  
Guwahati, Assam  
Phone: +919859828607

**Dr. Unmilan Kalita**  
Assistant Professor  
Department of Economics  
Handique Girls' College  
Guwahati, Assam  
Phone: +918876526050

**Ms. Tahrin Rahman**  
Assistant Professor  
Department of Economics  
Handique Girls' College  
Guwahati, Assam  
Phone: +919864015106

**Dr. Jayashree Chowdhury**  
Assistant Professor  
Department of Economics  
Handique Girls' College  
Guwahati, Assam  
Phone: +919864101740

### **INDEXING**

